

# Still Speaking

**First Congregational  
United Church of Christ**  
Charlotte, Michigan

January 2024  
Volume 2  
Issue 1

Never place a  
period where God  
has placed a comma

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**Still Speaking** is the monthly newsletter distributed to members and friends of First Congregational United Church of Christ of Charlotte. We welcome inside and outside comments, creative writing, illustrative photos/art, and articles. We appreciate feedback; please send comments to the Editor @ [Editor@uccCharlotte.org](mailto:Editor@uccCharlotte.org)

**Editor:** [Editor@ucccharlotte.org](mailto:Editor@ucccharlotte.org) **Still Speaking** article deadline is the 25th of each month.

**About the cover:** A layered picture from the 2023 Christmas pageant, symbolizing the telling the story anew with each generation, and with each year. It also speaks to the deepening understanding that time creates. Thank you to Kathie Cook and her family for faithfully guiding us in recreating this tradition each year.



# Pastoral Search Team Report 12/21/2023

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Amy Frost, Pastoral Search Committee Chairperson

We began our process in January and spent several months crafting our detailed Church Profile to as accurately as possible represent who we are. Then we used the results of the congregational survey and many extensive conversations about who we are and who we need going forward to develop our criteria for our “ideal” minister.



We received eleven candidate profiles. Our team met to prayerfully examine each one in detail based on our criteria and reviewed available videos and social media presence for each candidate.

Four of the candidates resulted in first round interviews using a series of questions we developed to match our expectations.

Four of the candidates interested us enough to do in person follow up interviews. We developed a second series of questions for this process.

One candidate was far and away the closest match to our criteria.

The candidate’s profile was a great fit with our church profile. Our questions were answered thoughtfully and introspectively.

The candidate’s sermons were far and away the best of all the candidates. Our team is unanimously and enthusiastically supporting Adam Droscha as our next minister. We all agreed that even if we had not known Adam before his profile arrived he would have been our ideal choice.

We have made the offer to Adam and he has accepted, pending of course, the outcome of the candidating Sunday and congregational vote. Thank you for your support and patience through this process. Don Johnson is working with Matt and Adam to craft the financial details based on Conference guidelines.

If you have any questions please contact anyone on Pastoral Search: Amy Frost, Jeannine Scott, Diane Hudson, Bren Wood, Matt Slot, Ron Field, Bill Oatman, Cooper Frost.

Tentative Schedule:

Saturday, February 3 - Meet the Candidate

Sunday, February 4 - Candidating Sunday, Congregational Vote

Sunday, February 11 - Jody’s Last Sunday

Monday, February 12 - Candidate’s First Day



## 2024, Moving Forward

Matt Slot, Council President



I believe that 2024 will be an inflection point for this church, where the challenges and the rewards of what we do become even more important to our members, our community, and to the world around us. The problems we've faced over the last few years continue to grow, and yet our church finds new ways to rise to the occasion.

The broad impact of the COVID pandemic spurred us to find new ways to connect with each other. We've modernized many elements of "traditional" church while preserving our essential commitment to extravagant welcome and offering a message of healing and hope for all. In this last year, we've become more focused on broadening access, making connections, and building relationships. This is visible in the ways that we share our message, such as livestreaming our service for those unable to attend due to health concerns or other commitments.

The monthly newsletter continues to list announcements and celebrations, but its new title "Still Speaking" reflects an intentional effort to address contemporary and challenging topics such as education and social justice. At the same time, our Communications Editor Caryn Hansen builds a visual record of church life, with pictures and graphics that appear during the Sunday service, on social media, and throughout our printed publications, that most effectively tell the story about who we are and what we do.

The organizations within our church have also been shaped by the challenges of the last few years. Women's Fellowship had an incredibly successful Bazaar, Blanche Moyer continues to be very active, and the Art and Prayer groups within our church are the heart and soul of healing. With cooking classes, concerts, and homecoming celebrations, this was the year that we shrugged off social distancing and embraced participation and renewed our connections with each other.



At the same time, churches everywhere continue to experience headwinds in membership and giving, a process which only seems to be accelerating. The reasons for this, such as wariness and disenfranchisement, are numerous and the solutions are not always clear. Despite a global trend of declining rolls, our church continue to attract new members. I believe this is because we offer a message centered on unconditional love and acceptance, and that we practice it in



all we do. We embrace not only our strengths and talents, but also our concerns and differences. Our congregation is a variety of faith backgrounds and beliefs, and yet we are united in vision and called to service. This is our essential strength.

Our call-to-action here is to meet people where they are, not tell them who they should be. We need to be forthright about our message of inclusion, we need to support groups like I'll Be Your Rock and Soul Sisters that affirm and foster healing, and we need to raise our voices when calling for social justice.

But beyond words, this congregation—and this generation—must continue to be the good we wish to see in the world. Our faith must be reflected by our actions. This means not only supporting the church with our time and talents, but by effecting change outside of this building and reflecting our values in everything we do. Our mission efforts summed up in four words: God's Love In Action.

Let that be our legacy for 2024.





## Pastor's Corner

Reverend Jody Betten, Interim Minister

### January, a Time to Reconsider

Isaiah 43:19 "Behold, I am doing a new thing; now it springs forth, do you perceive it?"

Revelation 21:5 The One who is ruling said, "Behold, I am making all things new."

God through the prophet Isaiah reminds the people that no matter the travesty, no matter how it has been for them, God's desire is that all things be made new. When we are stuck in the status quo; when the comfortable has become more important than beauty or joy or thriving or justice or peace making; we are reminded by the prophets and by the followers of the way of Jesus, that God is making all things new, always.

This is the time of the year when we are invited to reconsider what needs to be made new. New Year's resolutions often go hand in hand with the turning over of the calendar page from December to January. A recommitment to what will create flourishing in one's life is often part of the equation. Of course, for some the reality is that change has been a constant for the past while and the newness involves peace and calm and resting and healing. Whatever it may be for you, God is on your side. This is in God's nature.

In my work as an Intentional Interim Minister, this is always my goal; to see you to a new place.



To get you ready for a new era of ministry with a new pastoral leader. What a perfect time to be considering this reality! As we transition to a new year (of course, in the Church the calendar year doesn't always coincide with the program year, so that can be awkward), you will also consider a transition to a new pastoral leader. I would encourage you to be open heart, soul, and mind to what is possible. What new thing is God wanting to do among you?!

The story of Christmas, God coming in the flesh, is your story as a faith community. You are God's presence of love in the world, God with skin on. As long as you stay focused on that



truth, the bumps along the way are simply learning opportunities. The curves in the road provide another view of the journey. The hills and valleys provide places to see in the distance and to hunker down for a rest. Ultimately, the ways will be made smooth by the One whose life modeled God with skin on.

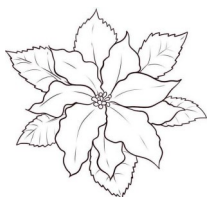
### **January 7, The First Sunday After Epiphany; Happy New Year!**

Epiphany is the season of Light. It begins with the Wise Ones following a star to the place where Jesus lived. The light of the star guided them. When the Wise Ones met the young child, they were able to shine a light on who he was, helping those who would hear the story, understand who Jesus would be for all who follow in his way. It's beautiful symbolism in this season of increasing light.

On Sunday morning, January 7 we will shine a light on the new year. We will learn of a new way to pray that includes creativity and muscle memory. We will invite the Spirit to illuminate a word that could guide us throughout the year on our faith journey. It will be a beautiful and creative worship time filled with new life, joy, and imagination. Please plan to join us and bring a friend.

Check out this video for a glimpse into what we will be doing:

[https://www.youtube.com/watch?v=Hvm\\_nVGS3\\_4&t=15s](https://www.youtube.com/watch?v=Hvm_nVGS3_4&t=15s)



## **Poinsettias at Christmas - A Story of Love**

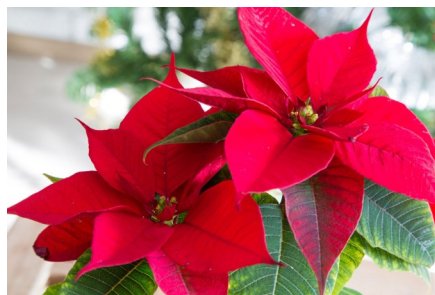
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Grateful

Shirley Olsen's 3 children have been filling our Christmas with poinsettias since their mother's death in 1998. Prior to 1998, Shirley herself gave poinsettias every year in memory of her parents, Milo and Helen Osborn, who passed away in 1971 and 1990. She added her daughter Jeane to the dedication following her passing in 1992.

Both Shirley and her parents were long time, active members of our church.

Shirley served our church on the Flower Committee, the Prayer Shawl ministry, and was a member of the Blanche Moyer Circle. She lived near the church and quite frequently walked to church. She was a widow following the death of her husband, Dr. Karl Olsen, in 1970 and never remarried, focusing her energies on raising their 4 relatively young children at the time. Their children were baptized in our church in 1967.





# What's New with the Art Team?

Caryn Hansen with Sandra Field and illustrations from prayingincolor.com

## Art Team Events in 2024

**January** Get ready to pray in color!

### Why pray in color?

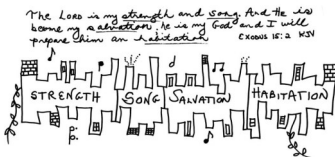
- You want to pray but words escape you.
- You feel antsy and can't sit still.
- Your prayers seem puny and silly.
- You want to spend time with God but don't know how.
- Your mind wanders and your body complains.
- You want a visual, concrete way to pray.
- You need a new way to pray.

### Supply list:

paper, pen, colored markers, crayons, colored pencils, colored gel pens, a table, clipboard, or a sketch book

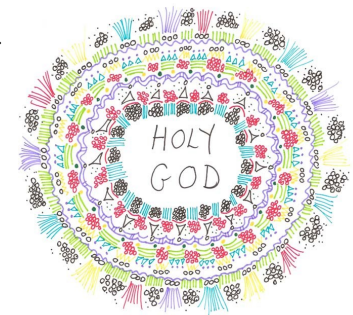
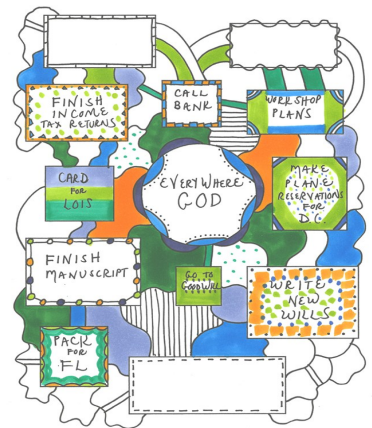
### Types of prayers that go well with praying in color:

intercessory prayers; "to-do list" prayers; despair prayers; gratitude prayers; spending time with God; scripture prayers.



A few of the other ways that the Art Team hopes to enrich our lives this year:

- February** Painting Class, Paint with friends and family
- March** Women's Service and Easter Egg Hunt
- May** All Occasion Card Making
- October (11-12)** RETREAT! De-Stress the Stress







# Journaling the Journey

Sandra Field, Art Team Chair

When: **2nd and 4th Monday**

What: **Bible Journaling**

Where: **Via Zoom\*\***

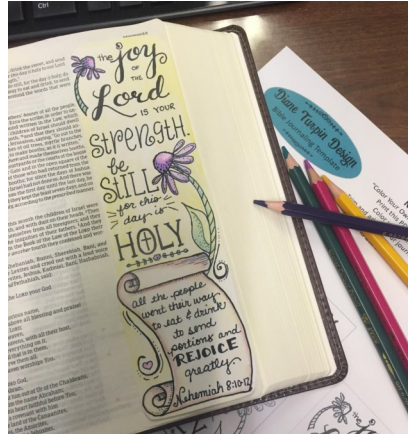
Start Date: **January 8**

The Art Team invites you to join them as they begin to do Bible journaling and deep diving into seeing Jesus in the scriptures.

We will read the scriptures, starting with the Fruits of the Spirit found in Galatians 5:22-23, with love as the first fruit. We encourage all to express the truth that impacts them in a visual form. It may be word art, a poem, prayer, or some other imagery, writing either directly in the Bible itself or in a separate journal.

Taking the time to think, pray, and meditate on the scriptures will help us as we spend more time with Jesus, praising and learning more about the love journey.

We will share our experiences the second and fourth Monday evenings, 7:00 - 8:00 pm via Zoom starting January 8. For more information, see any member of the Art Team: Amy Slot, Chris Reist-Rush, Deanna Rendel, Dyna Lehman, Stephanie Tighe, Judy Johnson, or Sandra Field. \*\* Zoom: 517 543 1310, passcode 1851



Galatians 5:22-23, ESV

But the fruit of the Spirit is **love**, joy, peace,  
patience, kindness, goodness, faithfulness,  
gentleness, self-control; against such things there is no law.





## Mission Moment

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Mary Normand, Mission Team Chair

Our last meeting of the year was December 17. We have some new projects for the new year. My hope is that you will read the bulletin, Still Speaking, and the Tuesday email to stay informed about all that the Mission Board is doing.

Our first new project will be helping folks with their laundry expenses. We have been given a \$500 mini grant and on January 13 from 8-12 some of us will be at the Quality Dairy here in Charlotte offering to pay for folks laundry when they come in. In conjunction with that, during the month of January our Giving Tree will be laundry soap, stain removers, fabric softeners. We will have these items with us and if folks need it, we will offer it to them. In addition, we will have books to give to any children that come in. Peace Lutheran is at Quality Dairy quarterly to pay for folks laundry. They mentioned it to us hoping to get more churches involved so it can be done more often. Will see how it goes in January.

**Winter Coat update:** So far Bill and Carol Yerkes have received \$1815 for coats. They have purchased 89. With what others have purchased and donated, they feel it's probably around 110-112 coats. This is amazing!!!. Thank you to everyone who has donated to this project.

**Christmas Family:** 3 families were adopted this year. Thank you to all who purchased a gift for one of these folks.

**Festival of Trees:** Raised \$3400 which was given to ECFC to purchase boots for their clients.

**November Giving Tree:** The Giving Tree for November was warm socks for the homeless. We collected 201 pair that were given to ECFC, Helping Hands, and Housing Services.

REMEMBER:

*"Do all the good you can. By all the means you can. In all the ways you can. In all the places you can. To all the people you can. As long as ever you can." John Wesley*





## Why Do We Put Black Lives Matter Signs on Our Lawn?

Reverend Jody Betten, Interim Minister

Yes, all lives matter. Every life matters. Saying Black Lives Matter does not deny that reality. But in our country, in our communities, some lives matter more than others. Systemic racism is alive and well.

Schools in “urban” areas are not funded to the extent that schools in other areas are. Lending institutions target people of color with predatory lending practices. Redlining was, until recently, the law in many communities. The discrimination remains. I invite you to shop at the local retail establishments for a dark skin-toned band aid, or make-up, or pantyhose.



The 400 year history of slavery was founded on a contrived notion that some people matter more than others based on the color of their skin. That created reality remains a factor in our national psyche, in our collective narrative, and in our systems and structures. That isn't to say that any one person is racist. It is to say that we each have to examine our thrown ways of being to see where racism effects our beliefs and behaviors. The fact that racism is still with us, necessitates a focus on the problem. There are analogies that help us understand the value of being focused.

If someone keeps setting your house on fire; you want the firefighters to do something about your burning house. You'd be upset if they came to your burning house and said to you, “All houses matter.”

Or if you went to the doctor with a sore leg thinking the bone was broken and the doctor said, “All bones matter” and didn't treat your sore broken leg; you might want to find a new doc. Saying Black Lives Matter is like in a car crash when the medical personnel triage the situation. The person with a life-threatening injury gets the attention first. Those with minor cuts or scraps can wait for medical attention.

You give attention to the friend who is going through something. You don't expect your other friends to say to you, “But all friends matter.”

You wouldn't run through a cancer fundraiser, crying out “There are other diseases, too!”

Black lives are disproportionately impacted by systemic racism in our communities. We know from the witness of black people that their lives are more difficult economically, emotionally,

physically, and socially than whites. We have to believe them. As white people we don't get to decide if others are in distress. As people of faith, our ministry is to reach out with love, to be God's presence and to seek justice in our world. Saying that Black Lives Matter is one way to do that.

Putting the sign out front tells all the Black people in our community that we understand that it can be difficult to be Black. It tells them that we are doing our best to address racism wherever it exists.

Over the next two months, these are some things going on that will help us on the path of greater understanding of the impact of racism and how to address it.

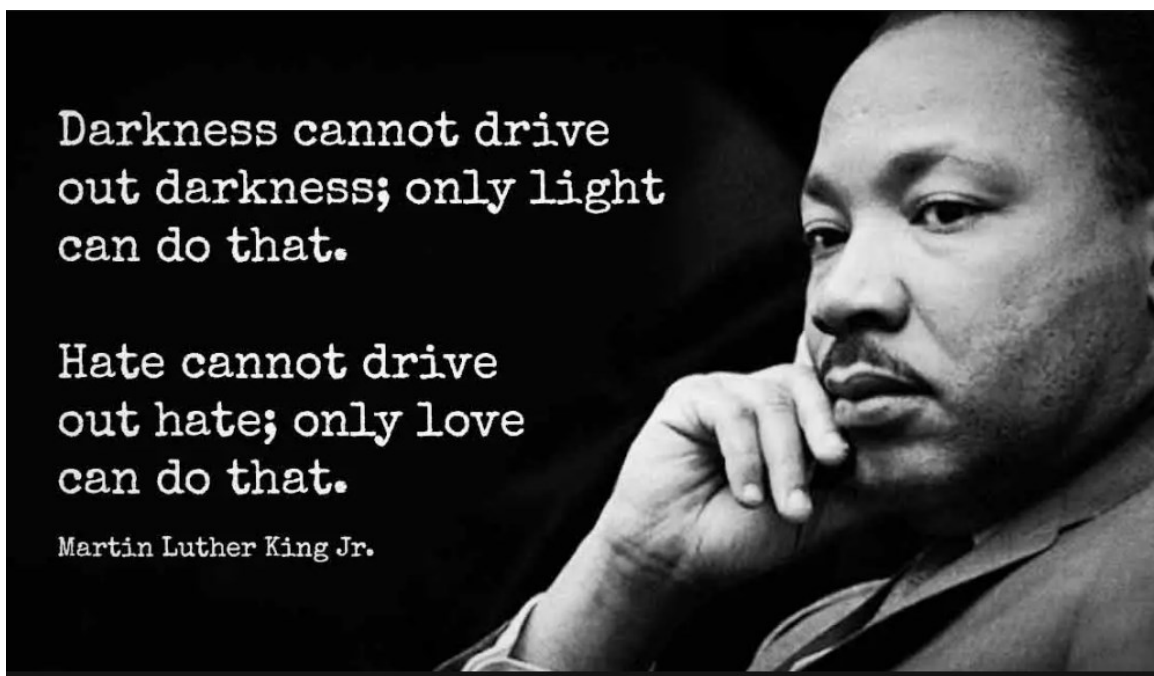
**Monday, January 15** at 7 pm; Sanctuary: An Evening of Spirituals (p. 14)

**Wednesday, January 17** at 5 pm; Annex: Me and White Supremacy book discussion, Part 1 (p. 15)

**Wednesday, February 7** at 5 pm; Annex: Me and White Supremacy book discussion, Part 2

**Sunday, February 25** at noon: Annex: film showing of "Descendant" (p. 16)

**February TBD:** Field Trip to **Jim Crow Museum of Racial Imagery**, Big Rapids, MI (p. 16)







## An Evening of Spirituals

Ramona Kime, Director of Music

**Monday, January 15, 7:00 pm, Sanctuary**

In recognition of Martin Luther King Day, Carl Clendenning is returning to perform an evening of spirituals. Carl performed for us last MLK Day as part of Madelyn Porter's performance celebrating the literary works of African Americans, and we were taken by Carl's rich bass voice and expert keyboard skills.

This performance will celebrate the significance of spirituals in Black culture and Black music today. Spirituals were a way for slaves to communicate with each other without their owners being aware of the messages. These spirituals would celebrate the slaves' successes, pass on information about a plan to escape, talk about their beatings, or to support each other. Many slave masters wouldn't allow the slaves to talk while working, but they allowed singing, as singing helped the slaves work faster.

Carl has performed on numerous occasions as a soloist with numerous musical organizations in performances of Messiah, Mozart Requiem, Verdi Requiem, and Bach's Magnificat. He has also sung with the former Michigan Opera Theater (now Detroit Opera Theater) Chorus in performances of Aida and Porgy and Bess.

Currently, he is a member of the famed Brazeal Dennard Chorale, The Community Chorus of Detroit, and the William Sean Harrison Chorale and Rooted. In addition, he recently retired as Director of Music at Gesu Church (Detroit) after a long and successful ministry of more than 37 years.



*Church Meeting, by John W. Jones*



# All Church Book Read

Ramona Kime, Social and Environmental Justice Chair

## Me and White Supremacy:

**Combat Racism, Change the World, and Become a Good Ancestor, by Layla Saad**

**January 17, 5 PM:** Part I

**February 7, 5 PM:** Part II

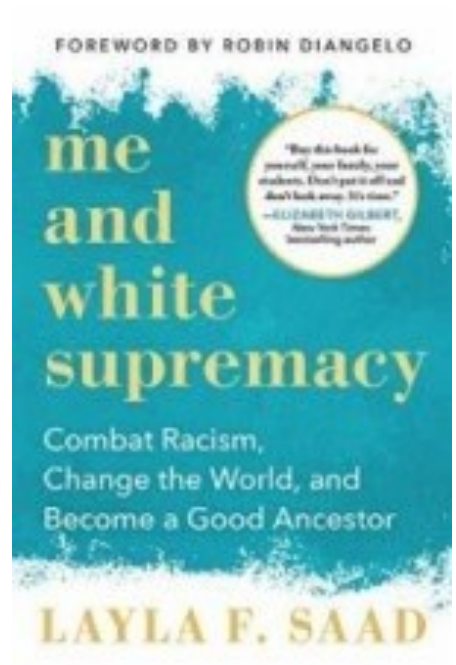
**Note change:** No discussion on Feb. 28<sup>th</sup>

Free books are available in the Office.

Discussions will be held in the Annex Large Meeting Room

Layla Saad’s *Me and White Supremacy* is a series of short

lectures and reflective prompts designed to last its reader 28 days. It centers on white supremacy and the many ways in which it manifests, including through subtle, passive-aggressive displays such as tone policing, tokenism, and white saviorism. The book also addresses how white supremacy damages and puts Black, Indigenous, and people of color (BIPOC) at a disadvantage on both an individual and a structural level. Ultimately, the aim of *Me and White Supremacy* is to take readers on a deeply reflective and transformative journey to help them challenge racism and set a better example for future generations.





## Movie Corner

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Ramona Kime, Social and Environmental Justice Chair

### **Descendant**

**Sunday, February 25, 2024, at noon**

Annex Large Meeting Room

Lunch will be provided

This highly rated film (100% critics review on Rotten Tomatoes!) follows members of Africatown, a small community in Alabama, as they share their personal stories and community history as descendants of the Clotilda, the last known slave ship to illegally transport human beings as cargo from Africa to America. The ship docked in Mobile, before being sunk to hide its violation of the 1808 ban on slave-trading. It remained a centuries-old open secret that was remarkably confirmed during the filming of the documentary by a team of marine archeologists.



## Let's Take a Trip and SEJ Join Up

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Ramona Kime and Bill Oatman

### **Field trip to Jim Crow Museum of Racist Imagery**

**February; day/time TBD**

As part of Black History Month activities, Bill Oatman will be leading a field trip to the Jim Crow Museum at Ferris State University in Big Rapids, MI, sometime during February.

“The Jim Crow Museum of Racist Imagery displays a wide variety of everyday artifacts depicting the history of racist portrayals of African Americans in American popular culture. The mission of the Jim Crow Museum is to use objects of intolerance to teach tolerance and promote social justice.

“The Jim Crow Museum has a collection of over 10,000 objects, primarily created between the 1870s and the 1960s. It also includes contemporary objects. The museum demonstrates how racist ideas and anti-black images were pervasive within American culture. It also displays artifacts related to contemporary forms of racism, stories about African American achievements, and the Civil Rights Movement.” (Wikipedia)

If you might be interested in going, contact Bill Oatman about days that would work best for you:  
Email: [oatmanb1@gmail.com](mailto:oatmanb1@gmail.com) or cell phone: 517-983-3748



## Odds and Ends

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**Solar Panel Update!** The installation of the solar panels on the Annex is complete. Next, we have city electrical inspection, city building inspection, and then a sign-off by Consumers Energy, all of which will take a couple of weeks. After the inspections, we'll flip the switch on.

**January Giving Tree:** Laundry supplies

**Are you looking to recycle your Christmas lights?** Bring them here! There is a tote in the Annex hallway set up to receive Christmas lights that need to be recycled.

### Pastor Jody's January Hours

Wednesday, January 3

Thursday, January 4

Thursday, January 11

Friday, January 12

Wednesday, January 17

Thursday, January 18

Thursday, January 25

Friday, January 26

**Call, text, or email to reach Pastor Jody.**

Cell phone = 616-706-3549

Email = [pastor@uccCharlotte.org](mailto:pastor@uccCharlotte.org)

### Team Leaders Needed

The following teams need team leaders for the upcoming year. **Worship, Business, and Communications.**

This is a three-person leadership role with other folks who help complete the tasks. We need support for If you are interested in more information please reach out to anyone on Council and we will get you the information you need. Thank you for your prayerful consideration. It takes many talents to make everything work smoothly. You may be just the person to fill one of these spots. Matt Slot would love to talk with anyone

## End of Year Statements - A Note from Don Johnson

Those needing end of year contribution statements should contact Sher so we can intentionally provide the information in a manner that best suits your needs. You can reach Sher in person on Tuesday and Wednesday, or by emailing/calling [Office@uccCharlotte.org](mailto:Office@uccCharlotte.org), 517-543-1310



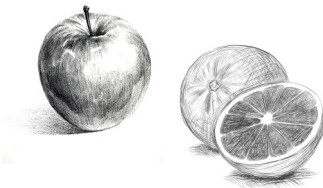


## Our Poem

Created by All of Us, December 31, 2023



On a wagon behind a tractor looking for the perfect Christmas tree  
At a slumber party with all the kids of the family gathered around  
The 3-year-old decorating the tree as high as they can reach  
Holiday lights on other people's homes  
Anticipation  
Model trains under the tree  
Handmade wooden gifts  
Handmade sewn gifts  
Christmas caroling  
Candlelight spreading  
Oranges and apples reminding us that the poorest are included in the first Christmas  
Midnight Mass with its beautiful rituals  
The scent of a forest-cut, real Christmas tree  
Bubble lights on Grandma's Christmas tree  
Charles Dickens Christmas tree story  
Christmas music like My Favorite Things by the London Symphony Orchestra  
Handel's Messiah, Robert Shaw directing the Atlantic Symphony Orchestra  
The gifts for Jesus' birthday including a cake with a candle on it.  
The magical Christmas Eve service at First Congregational United Church of Christ of  
Charlotte, Michigan  
Food that symbolizes love, specially baked  
Tangerines, the likes of which you can't find any longer  
Traditions,  
Like the Holy Supper.



"These and many, many other places we see God and feel God and experience God's love during this season of joy." - Reverend Jody Betten, poet facilitator



## New Year's Prayer

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Vicki Kemper, Pastor of First Congregational, UCC, of Amherst, MA

*The Lord appeared to Solomon in a dream at night. God said, "Ask whatever you wish, and I'll give it to you." God said to him, "Because you have asked for this, I will now do just what you said. There has been no one like you before now, nor will there be anyone like you afterward." – 1 Kings 3:5–12 (CEB, adapted)*

As a rule, I discourage theologies that reduce God to a divine Santa Claus and treat prayer as a personal wish list. But on this day when many of us feel pressured to make resolutions toward self-improvement, perhaps we could instead turn to prayer and ask God for what we and the world really need.

We could consider who Love calls us to be, and the ways in which we will need to change and grow to allow Love to more fully live in and through us. We could admit that we'll need help with that—and ask for it.

The brand-new King Solomon asked God not for power or wealth but for the discernment he would need to be a wise and just ruler.

Perhaps we could ask God to give us the faith to follow Jesus into a brand-new year.

We could ask for a double portion of love for all God's children. We could pray that our hearts be so filled with love that there would be no room left for fear.

After all, there has been no one like us before, nor will there be anyone like us after this. This time—this new year—requires transformed and loving people, and God both calls and equips us to do the work.

### **Prayer**

Hear our prayers, and give us the boldness to ask for what your people need.

# When We Come Together . . .

**Sunday Worship**, 10 am In Person and on Facebook, @ucc48813 and website: ucccharlotte.org

<b>Learning Opportunities</b>	<b>Meeting Times</b>	<b>Contact Person</b>
Words and Tangents	Sun, 8 am, Annex/Library	Jan Shall, JanShall00@gmail.com
Godly Play	Sunday, 10:10 am	Sarah Cook, scook@uolivet.edu
Prayer Group	1st & 3rd Thur, 10:30 am Small Prayer Room	Sandra Field yourstrulycollection@hotmail.com
Pub Theology	2nd & 4th Thurs. 7 pm	Adam Droscha adam.droscha@gmail.com
Tuesday Night Study	Tues, 6:30 pm, Annex LMR	Curt Scott, CurtisJScott@hotmail.com
<b>Music</b>		
Choir Practice	Wednesdays, 7 pm	Ramona Kime, Ramona.Kime@gmail.com
<b>Committees &amp; Groups</b>		
Art Committee	2nd & 4th Tuesday, 11 am	Sandra Field, yourstrulycollection@hotmail.com
Blanche Moyer	2nd Monday, 6:30 pm	Judi Cates, JudithCates68@gmail.com
Commons Committee	Times Vary	Matt Slot, MattSlot@gmail.com
Communications	TBA	Open
Prayer Shawl	1st & 3rd Sat, 9:30 am, Lounge	Amy Krizek, Mom_Krizek@hotmail.com
Social & Environmental		
Justice Committee	2nd Sun, 11:30 am, Annex LRM	Ramona Kime, Ramona.Kime@gmail.com
Women's Fellowship	As Needed	Mary Normand, DavidNormand@att.net



## Still Speaking

FIRST CONGREGATIONAL  
 UNITED CHURCH OF CHRIST  
 106 South Bostwick - Charlotte, MI 48813  
 office@uccCharlotte.org [www.ucccharlotte.org](http://www.ucccharlotte.org)

Office Hours  
 Tues - Wed & Fri 9am - 2pm  
 517 543 1310  
 Worship Service 10 am

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# January 2024

Please submit calendar changes to  
[office@uccCharlotte.org](mailto:office@uccCharlotte.org)

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
31	1 New Years Day	2	3 6 PM Soul Sisters Women's Support Group 7 PM Choir Practice	4 10:30 AM Prayer Group	5	6  9 am Prayer Shawl
7 11:00 AM Annual Women's Fellowship Meeting 11:30 Education Team Meeting	8 5:30 PM Soul Sisters Women's Support Group 7 pm Journaling with the Art Team	9 11 AM Art Team Meeting 6:30 Tuesday Night Class - Jesus in the Middle Ages	10 6 PM Soul Sisters Women's Support Group 7 PM Choir Practice	11 7 PM Pub Theology	12	13
14 11:30 AM Social and Environmental Justice Team Meeting	15 5:30 PM Soul Sisters Support Group 7:00 PM An Evening of Spirituals	16 6:30 Tuesday Night Class - Jesus in the Middle Ages	17 5 PM ALL Church Book Read 6 PM Soul Sisters 7 PM Choir Practice	18 10:30 AM Prayer Group 6:30 Council Meeting	19	20  9 am Prayer Shawl
21 National Sanctity of Human Life Day 11:30 AM Mission Team Meeting	22 5:30 PM Soul Sisters Women's Support Group 7 pm Journaling with the Art Team	23 11 AM Art Team Meeting 6:30 Tuesday Night Class - Jesus in the Middle Ages	24 6 PM Soul Sisters Women's Support Group 7 PM Choir Practice	25 7 PM Pub Theology	26	27 1 PM Winter Cooking Class Series - Cupcakes
28 11:00 AM All Church Annual Meeting	29 5:30 PM Soul Sisters Women's Support Group	30 6:30 Tuesday Night Class - Jesus in the Middle Ages	31 6 PM Soul Sisters Women's Support Group 7 PM Choir Practice	1	2	3